

**Community Forest Advisory Committee (CFAC)  
Special Meeting FINAL Agenda (revised)  
January 15, 1-3:00 pm**

**Los Angeles City Hall - Room 361  
(In person attendance required for CFAC member quorum)**

**Zoom Video Conference 1 P.M. to 3 P.M. (Pacific)**

[02web.zoom.us/j/89536583370](https://us02web.zoom.us/j/89536583370)

Meeting ID: 895 3658 3370

One tap mobile

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Find your local number: <https://us02web.zoom.us/j/89536583370>

(No passcode required)

**Community Forest Advisory Committee | Department of Public Works**  
<https://dpw.lacity.gov/commissioners-boardroom/community-forest-advisory-committee>

Representatives: CD 1 Angelic Perez; CD 1 Alternate/Secretary Lynnette Kampe; CD 2 Joanne D'Antonio, Chair; CD 2 Alternate Kathy Schreiner; CD 3 Mihran Kalaydjian; CD 4 Deanne Paul; CD 4 Alternate/Vice Chair Adele Slaughter; CD 5 Charles Miller; CD 5 Alternate Mindy Mann; CD 6 Vacant; CD 7 Vacant; CD 8 Robin Gilliam; CD 9 Vacant; CD 10 Brent Green; CD 10 Alternate Theresa Maysonet; CD 11 Isabelle Duvivier; CD 11 Alternate Carolyn LoBuglio; CD 12 Marianne King; CD 13 Scott Fajack; CD 13 Alternate Cyndi Hubach; CD 14 Jack Smith; CD 15 Gwendolyn Henry; Mayor's Representative Sejal Patel; Mayor's Alternate Representative Michael Bircumshaw

**Members of the public are invited to participate.** Under the Brown Act, the Committee is prevented from acting on a matter that is brought to its attention during the General Public Comment period; however, issues raised by a member of the public may be added to the agenda for future meetings. Members of the public can also provide comments on an agenda item when it is being considered.

**1. CALL TO ORDER AND ROLL CALL**

A. Call to Order - Chair Joanne D'Antonio **(1 minute)**

B. Roll Call and Determination of quorum (9) - (Lynnette Kampe) **(1 minute)** *In the event there is no quorum present, Motion items and discussions of motion items will be tabled until the next meeting.*

**2. ADMINISTRATIVE ANNOUNCEMENTS** - We acknowledge the original stewards of what is now Los Angeles County: the Kizh-Gabrieleño, Tongva, Chumash, Tataviam, Kitanemuk, Serrano, Luiseño and Cahuilla people. We commit to uplifting the names of these lands and the community members from more than 200 [California First Nations](#) who reside among us, and we honor their [Traditional Ecological Knowledge](#). **(1 minute)**

**3. WELCOME COMMENTS - Joanne D'Antonio, Chair (1 minute)**

Report/Announcements - Joanne D'Antonio **(3 minutes)**

A. CF 25-1363 (CWUIC) – in December filed the CIS based on the motion we passed; item pending

B. Charles' CFAC letter sent to RAP in December re non-native trees at Rio de Los Angeles State Park

- C. CIS CF-25-1363 and CF 25-1370 CFAC CIS filed, but WUI motion passed unamended
- D. New CFAC 2026 Drive (save the link that was sent to members). New folder with a spreadsheet for our Items Under Consideration

**4. MOTION TO APPROVE MINUTES of CFAC Meeting Dec. 4, 2025.** (Lynnette Kampe) (2 minutes) [CFAC draft minutes 12.04.2025.docx](#)

**5. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS.** (Limited to 2 minutes, per person, 16 minutes maximum.)

**6. CFAC REPRESENTATIVES' ORAL UPDATES** (limited to 1 min. each, Total 10 minutes)

**7. DEPARTMENT ORAL UPDATES - (20 minutes)**

- A. Urban Forestry Division - Angelo Yenke See 8 below.
- B. Recreation & Parks - Apekshya Bajracharya - Environmentally Sensitive Areas, Rio de Los Angeles tree relocation request
- C. City Forest Office - Rachel Malarich - UFMP Update on current progress
- D. CityPlants - Rachel Malarich - Suspension of CityPlants and Commonwealth Nursery care
- E. LASAN
- F. LADBS Department of Building & Safety - Introduction of substitute representative to CFAC G. Bureau of Engineering – Street Design Manual - Scott Fajack
- H. Dept. of City Planning -

**8. CORAL TREES ON SAN VICENTE - (Carolyn LoBuglio) (5 minutes)**

**9. POPPY PEAK IN HIGHLAND PARK - Possible motion to send letter of opposition to LADBS Commissioners on planned development (Jack Smith, John Collinson) (10 minutes)**

**Draft Letter: CFAC Poppy Peak Draft Letter of Support to LA Board of Building and Safety Commissio...**

For reference: [CFAC Letter to LADBS Commissioners re Poppy Peak 050622.pdf](#) (sent in 2022) Attachment 7

[Poppy Peak Biological Report Poppy Peak by Dan Cooper.pdf](#)

[Tree Report 6266 6270 and 6274 Annan Way.pdf](#) [Tree Report 6271 Annan Way.pdf](#)

[Tree Report 6279 Annan Way.pdf](#)

**10. MOTION TO DISCONTINUE SETTING CFAC YEARLY PRIORITIES BY SURVEY.** (Theresa Maysonet) (3 minutes)

**11. DISCUSSION AND POSSIBLE MOTION TO PURSUE HAVING CFAC MEETINGS UTILIZE TELECONFERENCING** under the provisions of SB 707 by sending a CIS of our vote to CF 23-1114. Link to CF23-1114 [23-1114 \(CFMS\)](#) (8 minutes)

**12. MOTION FOR CIS TO CF 15-0103-S4 CLIMATE VULNERABILITY ASSESSMENT REPORT - (Theresa Maysonet) (6 minutes)**

Link to Climate Vulnerability Assessment Report:

[https://cityclerk.lacity.org/onlinedocs/2015/15-0103-S4\\_misc\\_2\\_09-11-25.pdf](https://cityclerk.lacity.org/onlinedocs/2015/15-0103-S4_misc_2_09-11-25.pdf)

Draft CIS: [Draft CFAC\\_CIS\\_CVA\\_Jan 8 2026.docx](#)

**13. "BRUSH" CLEARANCE AD HOC COMMITTEE REPORT - (Cyndi Hubach) (4 minutes) Board of Forestry Zone 0 Advisory Committee on hiatus until March. Council File 25-1428 status**

**14. CHARTER REFORM (Adele Slaughter, Joanne D'Antonio) (4 minutes.)** Report on presentation at Charter Reform Committee in December.

**15. UPDATE ON CFAC BROCHURE - (Angelic Perez) (8 minutes)** Possible motion to approve.

**16. EARLY PLANNING NOTIFICATION - Need to subscribe and track for trees. (Marianne King) (8 minutes)** Instructions to subscribe: [self-register-DCP-early-notification-reports.pdf](#) SB 79 takes effect in July – effect on trees. New PTO needed.

**17. VERIFYING 9AS ON PROPERTY SALE PAPERWORK.** Have received reports that sellers are not accurately revealing the existence of protected trees on property sale documents. How can these be checked? (Joanne D'Antonio) (8 minutes)

**18. REPORT ON ONTEORA PROTECTED TREES APPEAL AT BPW DEC. 3 AND REPORT ON TREES/STREET LIGHTING 5300 OAKDALE - (Marianne King) (8 minutes)** review revisions and next steps, discussion and possible motion.

**19. REPORT OF MY LA 311 ISSUES TO BE FIXED. (Gwendolyn Henry) (5 minutes)**

**20. PENDING ITEMS - (time permitting)**

- A. Tree Guarantee Fee plantings maps and new fee structure
- B. Status of grants for biodiversity medians (LASAN & UFD)
- C. ROW (Right of Way) tree protection during construction draft guidelines - CFO
- D. ROW Master Species List implementation - UFD
- E. Viability of CFAC BPW tree removal transmittal info through requests to UFD, or by Public Records Request (to be fast-tracked by Dep. City Attorney)
- F. Update on Proposed median Survey - StreetsLA
- G. SB 1425 – Open Space Elements of General Plan to be updated by 2026
- H. Negative impacts of Artificial Turf - advocacy
- I. No tree removal notifications to CFAC and DONE - ways to deal with lack of notices
- J. Tree over-trimming by billboard companies - possible action?
- K. CF 24-1312 Withhold Certificate of Occupancy until mitigation trees are planted
- L. CF24-1228 amendment - tree spacing guidelines review
- M. Landscape and Site Design Ordinance and Point System - pending City Attorney
- N. BOE Street Design Manual
- O. PTO revision
- P. Request for representation on Mayor's ED 9 Group - no response
- Q. How RAP determines environmentally sensitive park areas
- R. CF 25-0600-S111 5-year pruning cycle cost report (Heather Hutt)
- S. Street spacing guidelines
- T. 500-600 tree removals on Van Nuys Blvd for East SFV Light Rail
- U. CFAC website revisions
- V. Council File: [25-1363 \(CFMS\)](#) CFAC CIS opposing unless amended filed.
- W. Replanting of trees at Rio de Los Angeles Park

**21. ADJOURNMENT Next Meeting Date - February 6, 2026**

For questions regarding agendas, please contact Lynnette Kampe at [CFAC.CD01@gmail.com](mailto:CFAC.CD01@gmail.com). CFAC regularly meets on the 1st Thursday of every month. You may subscribe to receive future meeting agenda notification at:

<https://lacity.gov/government/subscribe-agendas/boards-commissions-committees> (Select the 4th box down.)

**RECOMMENDED READING: "Death of a Tree" New York Review of Books -**

<https://www.nybooks.com/online/2025/06/29/death-of-a-tree/>